CONFESSION

Perkin Warbeck

1499

It is first to be known that I was born in the town of Turney in Flanders, and my father's name is John Osbeck, which said John Osbeck was controller of the said town of Turney, and my mother's name is Katherine de Faro. And one of my grandsires upon my father's side was named Diricke Osbecke, which died. After whose death my grandmother was married unto Peter Flamin, that was receiver of the forenamed town of Turney and dean of the boatmen that row upon the water or river called the Schelt. Any my grandsire upon my mother's side was Peter de Faro, which had in his keeping the keys of the gate of Saint John's within the same town of Turney. Also I had an uncle called Master John Stalin, dwelling in the parish of Saint Pias within the same town which had married my father's sister whose name was Johne Jane with whom I dwelt a certain season. And after, I was led by my mother to Antwerp for to learn Flemish in a house of a cousin of mine, an officer of the said town called John Stienbeck, with whom I was the space of half a year. And after that I returned again to Turney by reason of wars that were in Flanders. And within a year following I was sent with a merchant of the said town of Turney named Berlo, to the mart of Antwerp where I fell sick, which sickness continued upon me five months. And then the said Berlo sent me to board in a skinner's house that dwelled beside the house of the English nation. And by him I was from thence carried to Barrow mart and I lodged at the "Sign of the Old Man" where I abode for the space of two months.

After this the said Berlo sent me with a merchant of Middlesborough to service for to learn the language, whose name was John Strew, with whom I dwelt from Christmas to Easter, and then I went into Portugal in company of Sir Edward Brampton's wife in a ship which was called the queen's ship. And when I was come thither, then was I put in service to a knight that dwelled in Lushborne, which was called Peter Vacz de Cogna, with whom I dwelt an whole year, which said knight had but one eye. And because I desired to see other countries I took licence of him and then I put myself in service with a Breton called Pregent Meno, who brought me with him into Ireland. Now when we were there arrived in the town of Cork, they of the town (because I was arrayed with some cloths of silk of my said master's) came unto me and threatened upon me that I should be the Duke of Clarence's son that was before time at Dublin.

But forasmuch as I denied it, there was brought unto me the holy evangelists and the cross, by the mayor of the town which was called John Llellewyn, and there in the presence of him and others I took mine oath (as the truth was) that I was not the foresaid duke's son, nor none of his blood. And after this came unto me an English man whose name was Stephen Poitron and one John Water, and laid to me, in swearing great oaths, that they knew well that I was King Richard's bastard son, to whom I answered with like oaths that I was not. Then they advised me not to be afeared but that I should take it upon me boldly, and if I would do so they would aid and assist me with all their power against the King of England, and not only they, but they were well assured that the Earl of Desmond and Kildare should do the same.

For they forced not what they took, so that they might be revenged on the King of England, and so against my will made me learn English and taught me what I should do and say. And after this they called me the Duke of York, second son to King Edward the fourth, because King Richard's bastard son was in the hands of the King of England. And upon this the said Water, Stephen Poitron, John Tiler, Hughbert Burgh with many others, as the aforesaid earls, entered into this false quarrel, and within short time others. The French King sent an ambassador into Ireland whose name was Loit Lucas and master Stephen Friham to advertise me to come into France. And thence I went into France and from thence into Flanders, and from Flanders into Ireland, and from Ireland into Scotland, and so into England.

Fred W. Bewsher, The Reformation and the Renaissance (1485-1547) (London, 1913):14-16.